Sawgrass Players Club Association
OM&W Committee Agenda
August 6, 2025, at 9 AM

I. **Establish a Quorum & Call to Order-**
II. **Approval of July Meeting Minutes-**
III. **Reports**
    a. **Finance Report**- Kristy Richland
        i. **Reserve Update**
    b. **The Yards Report**- Mike Miles
    c. **TOUR Report-** Josh White
    d. **Pump Stations/Stormwater-** Paul Rushton, Marc Stearns and Tripp Richland
        i. **General Pump Station Projects**
            1. Fire Protection Update
            2. Gravel along Power Line Road
            3. Pumps Replacement Planning
        ii. **Seven Mile Drive (7MD) Pump Station Projects**
            1. John Deere Engine Hook Up
            2. Status of Rip Tide Inspection re: developer installed bulkhead
        iii. **Salt Creek (SC) Pump Station Projects**
            1. SC Jockey Pump Repair Status
    e. **Water Quality**- Mike Fitzgerald
        i. Completion of 49, 52 Aerators
        ii. Status of Pond 51 Aerator Installation
        iii. RFP for Lake Vendors
    f. **Safety**- Tripp Richland

IV. **Unfinished Business-Tripp Richland**
    a. **Status of Canal Restoration along Cypress Creek**
    b. **Status of Canal Restoration at Fish Hook and Salt Creek**
    c. **Drainage Projects**
        i. **Area across from TPC gatehouse**
        ii. **Area across from Vicars Landing**
    d. **Status of Lake Certifications**
    e. **Design Plans for Water Oak Weir**
    f. **Status of Lake Bank Slope Inspection**
    g. **Bulkhead/Dimple Mat**
    h. **Mitered End Repair**

V. **New Business-**

VI. **Announcement- Next Meeting- September 3**