

**Sawgrass Players Club Association
OM&W Agenda
9-2-2026 at 9 AM at MLMC**

- I. Establish a Quorum & Call to Order-**
- II. Guest in attendance-**
- III. Approval of August Meeting Minutes**
- IV. Reports**
 - a. Finance Report- Kristy Richland**
 - i. Reserve Update**
 - ii. Draft Budget**
 - b. The Yards Report- Mike Miles**
 - c. TOUR Report- Lucas Andrews**
 - d. Pump Stations/Stormwater**
 - i. General Pump Station Projects**
 - **Flow Meter-Pump Performance Monitoring System**
 - ii. Seven Mile Drive (7MD) Pump Station Projects**
 - iii. Salt Creek (SC) Pump Station Projects**
 - **Report on Erosion Post Discharge Project**
 - **Repairs of SC#2 Pump**
 - **SC Jockey Pump Repair by JMR**
 - e. Water Quality**
 - i. Status of Aeration Project at Ponds #40 and 41**
 - ii. Status of Lake Vendor Contract**
 - f. Safety**
- V. Unfinished Business-**
 - a. Water Oak Weir Drilling of Core Holes**
 - b. Black Veatch Sewer Lateral Inspection**
 - c. Paving Update**
- VI. New Business-**
 - a. Drain Pump at Palmera Park**
- VII. Announcement-**
 - a. Next Meeting is 10-7: Motion to Adopt the 2027 BUDGET**