

**Sawgrass Players Club Association
OM&W Committee Agenda
September 3, 2025, at 9 AM**

- I. Establish a Quorum & Call to Order-**
- II. Approval of August Meeting Minutes-**
- III. Reports**
 - a. Finance Report-** Kristy Richland
 - i. Reserve Update**
 - ii. Preliminary 2026 Draft Budget**
 - b. The Yards Report-** Mike Miles
 - c. TOUR Report-** Josh White
 - d. Pump Stations/Stormwater-** Paul Rushton, Marc Stearns and Tripp Richland
 - i. General Pump Station Projects**
 - 1. Alignments
 - 2. Battery Replacement
 - 3. Gravel along Power Line Road
 - 4. Pumps Replacement Planning
 - ii. Seven Mile Drive (7MD) Pump Station Projects**
 - 1. Report on Inspection re: developer installed bulkhead
 - iii. Salt Creek (SC) Pump Station Projects**
 - 1. Leak Repair
 - e. Water Quality-** Mike Fitzgerald
 - i. Proposal for Aquatic Treatment Contract**
 - f. Safety-** Tripp Richland
- IV. Unfinished Business-**Tripp Richland
 - a. Status of Canal Restoration at Fish Hook and Salt Creek**
 - b. Drainage Projects**
 - i. Area across from TPC gatehouse**
 - ii. Area across from Vicars Landing**
 - c. Status of Lake Certifications**
 - d. Proposal for Water Oak Weir**
 - e. Status of Lake Bank Slope Inspection**
 - f. Mitered End Repair**
- V. New Business-**
- VI. Announcement- Next Meeting- October 1-2026 Budget Approval**